GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Housing Department – APSHCL – PMAY(Urban) – BLC Programme under HFA – Administrative sanction for an amount of Rs.29,85,20,000/- (Rupees Twenty Nine Crores Eighty Five lakhs and Twenty thousand only) to Weaker Section Housing under 3 categories from the Budget Estimates for the year 2020-21 – Orders – Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.RT.No. 47 **Dated: 08-06-2020**

Read the following:-

1) 42 nd CSMC Minutes of MOHUA, GoI held on 30.01.19.
2) GoRt.No.25, dated 22.02.19 of Housing (R&UH.A2) Dept, GoAP.
3) GoRt.No.26, dated 22.02.19 of Housing (R&UH.A2) Dept, GoAP.
4) Proceedings vide Lr. No. N-11012/79/2019/ HFA-III-UD (CN9073191), Dt. 9.3.2020 of Ministry of Housing and Urban affairs, (HFA-III section), GoI, New Delhi.
5) From the MD., APSHCL, Lr.No.1057/AM(F)/Fin/HFA/18, Date:18.3.2020.
6) G.O.Rt.No.1475, Finance(FMU-WD&CW,LET&F and Hsg) Deptt, dt.28.05.2020**.**
7) G.O.Rt.No.1476, Finance(FMU-WD&CW,LET&F and Housing) Deptt.,dt.28.05.2020**.**

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ORDER:-

Whereas, in the references 1st and 4th read above, the Government of India have accorded approval for sanction of Central Assistance of Rs.1.50 lakhs per unit to take up construction of 77,941 houses in VIth phase and released an amount of Rs.8662.20 lakhs to APSHCL account directly through APTIDCO from the CSMC approved amount towards 1st installment @ Rs.0.60 lakh under Pradhan Mantri Awaas Yojana(Urban)- BLC Programme for the year 2018-19.

2. And whereas, in the references 2nd and 3rd read above, Government of Andhra Pradesh has approved the State assistance of each house for Rs. 1.00 lakh in ULBs and Rs. 0.50 lakhs in UDAs. The total Central & State share of the above scheme is detailed as follows:-

(Rs. in lakhs)

Go. Rt. No.	date	No of Houses in ULBs	No of Houses in UDAs	Total	Central share	State share	Total (CS + SS)
25	22.02.19	3510		3510	5265.00	3510.00	8775.00
26	22.02.19		74431	74431	111646.50	37215.50	148862.00
		3510	**74431**	**77941**	**116911.50**	**40725.50**	**157637.00**

3. Whereas, in the reference 5th read above, the MD., APSHCL has requested the Government to arrange for release an amount of Rs.2985.20 lakhs to APSHCL under the following head of account from the Budget allocations for the year 2019-20 by adjusting to the Green Channel PD account of APSHCL HoA number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002 towards 1st installments of State Assistance(share) under Pradhan Mantri Awaas Yojana

(PTO)

(Urban) under HFA for the year 2018-19. The head wise allocations and amount to be released are furnished below:-

(Rs. In lakhs)

Category	Category	Budget allocated 2019-20	Amount actually released	Amount BRO issued /funds yet to be adjusted	Amount of BRO yet to be issued	Amount appropriation	Amount now to be released
PMAY(U)- State Share							
2216-02–MH190–GH06-SH(06)-310-312	others	60000.00	36363.55	22293.00		855.75	2199.20
2216-02–MH789–GH06-SH(06)-310-312	SCC	24000.00	7035.17	3304.00	1749.80	-855.75	625.80
2216-02–MH796–GH06-SH(06)-310-312	STC	3000.00	576.42	752.60			160.20
Total		**87000.00**	**43975.14**	**26349.60**	**1749.80**	**0.00**	**2985.20**

4. Whereas, in the G.O. 6th read above, Finance (FMU-WD&CW, LET&F and Housing) Department have issued Budget Release Order for an amount of Rs.28,60,40,000/- (Rupees Twenty Eight Crores Sixty lakhs Forty thousand only) as additional funds in relaxation of treasury control and quarterly regulation orders pending provision of funds by obtaining supplementary grants at an appropriate time during the current Financial Year 2020-21 by adjusting to the Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002 towards 1st instalments of State Assistance (share) under Pradhan Mantri Awaas Yojana (Urban) under HFA.

5. And whereas, in the G.O. 7th read above, Finance (FMU-WD&CW, LET&F and Housing) Department have issued Budget Release Order for an amount of Rs.1,24,80,000/- (Rupees One Crores Twenty Four lakhs Eighty thousand only) from the BE provision 2020-21 in relaxation of quarterly regulation orders by adjusting to the Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002 towards 1st instalments of State Assistance (share) under Pradhan Mantri Awaas Yojana (Urban) under HFA.

6. In pursuance of the orders issued in the G.O. 6th & 7th read above, Government hereby accord administrative sanction for an amount of Rs.29,85,20,000/- (Rupees Twenty Nine Crores Eighty Five lakhs and Twenty Thousand only) towards 1st installment of State Assistance (share under Pradhan Mantri Awaas Yojana (Urban) under HFA for the year 2018-19.

(Contd…)

7. The amount sanctioned in paras (4 & 5) above, shall be debited to the following Head of Account: -

(Rs. in lakhs)

S. No.	Head of Account	Charged/ Voted	Provision in BE 2020-21	Additional Amounts Sanctioned	Amount Re-appropriated	Total Provisions In BE 2020-21	Amount Already Authorized	Amount Authorized Now	Balance Amount Available
Scheme Name: Pradhan Mantri Awas Yojana (urban) Procedure of Drawal of Funds: Adjustment to Green Channel PD account Drawing Officer: Concerned DDO									
1	2216021900606310312	V	40,000.00	2,154.20	0.00	42,154.20	42,109.20	2199.20	0.00
2	2216027890606310312	V	6,200.00	562.60	0.00	6,762.60	6,699.40	625.80	0.00
3	2216027960606310312	V	1,200.00	143.60	0.00	1,343.60	1,327.00	160.20	0.00
Total			**47,400.00**	**2,860.40**	**0.00**	**50,260.40**	**50,135.60**	**2985.20**	**0.00**

[Rs.29,85,20,000/- (Rupees Twenty Nine Crores Eighty Five lakhs and Twenty thousand only)]

8. The procedure for drawal of funds sanctioned in para (4 & 5) and as detailed in para (7) above, shall be Grant in aid Bill by adjusting to the Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002. The Commissioner, Weaker Sections Housing Programme shall be the Drawing Officer.

9. The Commissioner, Weaker Sections Housing Programme shall take necessary further action in the matter accordingly.

(**BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

AJAY JAIN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner, WSHP, Tadepalli, Guntur Dist.
The Managing Director, A.P. State Housing Corporation Ltd.,
Tadepalli, Guntur Dist.
Copy to:
The Pay and Accounts Officer, A.P., Ibrhimpatnam, Vijayawada.
The Accountant General, Andhra Pradesh, Vijayawada.
The DTA, A.P., Tadepalli, Guntur Dist.
The Finance (FMU-WD&CW,DW,LET&F and Housing) Department.
The PS to Principal Secretary to Government, Housing Department,
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER